

**SUBJECT: WORK PROGRAMME - 2025/26**

**DIRECTORATE: CHIEF EXECUTIVE AND TOWN CLERK**

**LEAD OFFICER: ALI HEWSON, SENIOR DEMOCRATIC SERVICES OFFICER**

**1. Purpose of Report**

- 1.1 To present an outline draft work programme for 2025/26 (Appendix A).

**2. Background**

- 2.1 The draft work programme for 2025/26 is attached for consideration by Housing Scrutiny Sub-Committee.
- 2.2 This work programme will be further populated in accordance with any requests made by the Housing Scrutiny Sub-Committees for topics of discussion and areas of preferred scrutiny. The work programme will be used as a working document and can be added to or amended at the Sub-Committee's discretion at any time during the 2025/26 Municipal Year.
- 2.3 The work programme includes those areas for scrutiny linked to the strategic priorities of the Council and themed housing matters, to ensure that the work of this committee is relevant and proportionate.
- 2.4 A copy of the Terms of Reference for Housing Scrutiny Sub Committee is attached for information.

**3. Recommendation**

- 3.1 That the content of the work programme for 2025/26, to be further populated by Committee at the beginning of the 2025/26 Municipal Year, be noted.

**Access to Information:**

Does the report contain exempt information, which would prejudice the public interest requirement if it was publicised?

No

**Key Decision**

No

**Do the Exempt Information Categories Apply**

No

**Call In and Urgency:** Is the decision one to which Rule 15 of the Scrutiny Procedure Rules apply?

No

**Does the report contain Appendices?**

Yes

**If yes, how many Appendices?**

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**Lead Officer:**

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